

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

### 1. Qualifying Name and Address of Candidate

Albert C. "Buddy" Mincey  
10981 LA Hwy 1033  
Denham Springs, LA 70726

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Livingston Parish Council  
District 5

10/11

Supp. 2015  
2/12

### 3. Date of Primary

10/22/11

This report covers from

1/1/15

through

12/31/15

### 4. Type of Report:

\_\_\_ 180th day prior to primary

\_\_\_ 40th day after general

\_\_\_ 90th day prior to primary

\_\_\_ Annual (future election)

\_\_\_ 30th day prior to primary

☒ Supplemental (past election)

\_\_\_ 10th day prior to primary

\_\_\_ 10th day prior to general

\_\_\_ Amendment to prior report

### 5. FINAL REPORT if:

\_\_\_ Withdrawn

\_\_\_ Filed after the election AND all loans and debts paid AND no surplus funds remaining

\_\_\_ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank/Whitney Bank  
523 Florida Ave. SW  
Denham Springs, LA 70726

### 7. Full Name and Address of Treasurer

Albert C. Mincey, Jr.  
10983 LA Hwy 1033  
Denham Springs, LA  
70726

### 9. Name of Person Preparing Report

Albert C. Mincey, Jr.

Daytime Telephone

225-667-3811

2016 FEB 12

PM 1:22

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February 2016

Albert C. Mincey 225-665-6504  
Signature of Candidate/Chairperson Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Albert C. Mincey Jr. 225-667-3811  
Signature of Treasurer Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	—
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	—
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,150.00
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2,150.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,231.48
15. <i>Plus</i> total receipts this period (Line 8 above)	—
16. <i>Less</i> total disbursements this period (Line 13 above)	2,150.00
17. <i>Less</i> in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	4081.48

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Description of Purpose(s)	
OSHS Softball 1000 N Range Avenue Denham Springs, LA 70726	2/5/15	2015 Fence Sponsor Fundraiser	150.00
Denham Springs Project Graduation 178 Del Orleans Ave. Denham Springs, LA 70726	2/20/15	Project Graduation Fundraiser	100.00
Buddy Minzey Jr Campaign 10983 LA Hwy 1033 Denham Springs, LA 70726	2/20/15	Campaign Donation	1,000.00
Danny Minzey Campaign 66 County Road 620 #A Corinth, MS 38834	3/8/15	Campaign Donation	300.00
Chuck Vincent Campaign 9700 Vincent Trace Denham Springs, LA 70726	8/15/15	Campaign Donation	50.00
Denham Springs Project Graduation 178 Del Orleans Ave. Denham Springs, LA 70726	11/11/15	Project Graduation Fundraiser	50.00
Chuck Vincent Campaign 9700 Vincent Trace Denham Springs, LA 70726	10/22/15	Campaign Donation	500.00
3. SUBTOTAL (optional)			2,150.00
4. TOTAL (optional - complete only on last page of this schedule)			2,150.00

Form 102, Rev. 11/14